

Exhibit C

The Honorable Lauren King

**UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON
AT SEATTLE**

STATE OF WASHINGTON, et al.,

Plaintiffs,

v.

DONALD J. TRUMP, in his official capacity
as President of the United States, et al.,

Defendants.

NO. 2:25-cv-00244-LK

PLAINTIFFS' NOTICE OF
DEPOSITION OF DR. MATTHEW
J. MEMOLI

TO: Dr. Matthew J. Memoli, M.D., M.S., Acting Director of the National Institutes of
Health and Human Services;
AND TO: VINITA ANDRAPALLIYAL, Senior Counsel, United States Department of
Justice
CHRISTIAN DANIEL, Trial Attorney, United States Department of Justice

You and each of you, will please take notice that the testimony of the witness named
above will be taken upon oral examination at the request of Plaintiffs at the time, date, and place
specified below. The deposition will be recorded stenographically and by means of sound and
video recording.

Date: April 22, 2025

Time: 9:00 a.m. EST

Location: 1029 Vermont Ave NW, 10th Floor
Washington, DC 2000

Reporter: B&A Litigation Services

1 The deposition shall be taken pursuant to the Federal Rules of Civil Procedure and shall
2 be subject to continuance until completed.

3 DATED this 28th day of March 2025.

4
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Attorney General of Washington

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DECLARATION OF SERVICE

I hereby declare that on this day I caused the foregoing document to be served, via electronic mail, on the following:

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Attorneys for Defendants

I declare, under penalty of perjury under the laws of the State of Washington, that the foregoing is true and correct.

DATED this 28th day of March 2025, at Olympia, Washington.

/s/ William McGinty
WILLIAM MCGINTY, WSBA #41868
Assistant Attorney General